"Love Lifted Me Recovery Ministries"

Favorite Proverbs Bible Study - Part 2 Proverbs 22:1-6 Lesson #10

INSTRUCTIONS: **Read the entire section of Scripture in Proverbs before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word.

Most Scriptures are from the New King James Version.

1-2		OD NAME is to be chosen rather than great riches, loving favor rather than silver and The RICH and the POOR have this in common, the Lord is the maker of them all.					
	gold.	•Ecclesiastes 7:1					
		ointment, and the da	-		•		
						,	
		•Proverbs 10:7 but the	of the	will	•"		
		Proverbs 29:13	"The	man and the	oppressor have this	s in	
			: the Lord	light to the	of	·"	
3	A PRI	UDENT man FORES	EES Evil and hides	himself, but the sir	mple pass on and a	re	
		Proverbs 27:12	"A	man			
		and	himself; the simple	on	and are		
		•Proverbs 14:15-16	." 3	elieves every word	d. but the		
		man					
		and	from	. but a		and	
		and		<u></u>			
men to ha	fear to ppen" v equenc •Eph	IOT pay attention to tread" is a TRUE stawould apply to the foces of their decision esians 5:15-16	atement of fact. Alloolish ("simple") pe s and ACTIONS. "See then that you w	Iso, saying some erson who does N valk	one is "an acciden NOT consider the, not as	nt waiting	
		but as	, redeeming	the time, because	the days are	•"	
		"Circumspectly" – es and POSSIBLE CO	•	cautious, CAREF	UL to consider all		
EVID equiv we se	alent is ee in His should	"The Fear of the L by OBEDIENCE to I HOLY LIVING and b s word, even the simp He give us more deta	eing FILLED with the plest ones, He will R	DOING His will . e SPIRIT. As we EVEAL more of H	The New Testamer OBEY God's commiss will for our lives	nt nands that to us.	
4	By H	JMILITY and the FEA					
		•Proverbs 3:20-22			_ to my		
		your ear to my sayin	gs. Do not let them	n depart from your	eyes; keep them in	the midst	

	-	illey are	to those who	เมอม	i, and nealling a
	their flesh."	"I :I.a!a aaa		::4	
	•I Peter 5:5-7	"Likewise you yo	ounger people, subit	iii yourseives i	o your elders.
	Yes, all of you be	e submissive to one	another, and be clo	tnea with	
	101 G00	tile	, but gives g	race to the	·
	Therefore	yourse	lives under the migh	ity hand of	, that He
		you in due time	9,	_ all your	upon
	, for He		_		
	Proverbs 3:34	"Surely He	the	scornful, but _	
		to the 1 "		"	
	Ephesians 5:2	1 "	to one		n the
			of	,,	
authority or o selfish ambit submissive t submissive have our ow	control of another tion in the church, to their ELDERS, to one another"	SUBMITTING" — — the opposite of the body of Christ. which would mean the which means to ALL DNTROL others in the sterests.	REBELLIOUS. The Peter tells the men ne church leaders, but members of the ch	nere is no place obers of the chout he also say out he also say ourch. We are	e for PRIDE or urch to be s "be e not to push to
		"Let	he done through	1	amhition or
91 111	hut in	lowliness (humility)	be done intough	each esteem	ambilion of
	, but iii	er than	, iet	each esteem	(regard)
	Dett	GI (IIAII			
your prayer you. If you or timing, tha •Prov	s. You can put it keep on insisting at is really a form verbs 3:5-6	Him. Don't try to to to all in God's hands look that God answer you not PRIDE, and "God Trust in the	because He loves y ur prayers YOUR W od resists the prou with all your	ou and wants v 'AY and on YC d ".	what is best for DUR SCHEDULE
ackno	wledge Him, and	He shall	your		youayo
your CARE feelings of I REALLY DO "He cares for good. Here Christians, th SUPPLY all • Phili • Jere Lord, • Rom	upon HIM" mean being overwhelm DES want to supply or you." Even when the in Proverbs it some "riches" are for our NEEDS. ippians 4:19 mans 6:28 "A	our CARE upon Hill is throwing all your need) upon the Lord. If your needs, and Henen He allows trials are promised the most part SPIRI "But my God shall for I know the (your good) and not and we know that	cares (worries, ar God is Your Lovie e DOES have your and tests to come in ed "riches and hon TUAL RICHES, alth ory by Christ Jesus that I have for calamity, to give	nxieties, fears ng Heavenly F best interests i nto your life, it i or and LIFE", nough God doe " ye fory e you a	stresses, and ather, and He n mind, because s always for your but for us as es promise to our,' declares the and a er for
	to those	who			
purpo	se."				

				give gi	
	things to the			who is in	give
	unings to the	DSE WIIO ASK MIIII! But seek	the	of	and His
riah	teousness, and	these	shall b	pe added to (provided	for) vou."
				(p. 0. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	, ,
		S are in the way	of the PERVER	SE ; he who guards his	s soul will be far
fron	n them.				
				ed. And as he sowe	
	-	•		rds of the air devoured	
			•	way because it lacked	
	choked it Rut	others fell on acc	, and the _	sprar g up, and yielded a cro	ng up with it and
		_		arable is this: The	-
				are the ones who hear	
				s, lest they should belie	
				when they hear, receiv	
	joy; and these h	nave no root, who	believe for a while	le and in time of tempt	ation fall away.
	And the ones th	nat fell among		are those who, when	they have heard
				ries),,	
				t to maturity. But the	
		, keep it		he with	i a noble and
	good	, кеер п	and bear nuit wit	n patience.	
Definition	"THORNS and	SNARES are in t	he way of the Pl	ERVERSE" - "Thorn	s and snares"
				ties. A SNARE is a t	
				e who is NOT walking	
				od's blessing and guid	
				ergy you spend worr	
				you do NOT have to	
				hey are like thorns o	r weeds that
	ut the word of Go				, if God
	Fimothy 2:25-26			ow the truth, and that t	•
•		-		of the	-
bee	n taken	by him to	o do his will."	01 410	,
				is spread in the)
				; but they lie ir	
		own blood, tl	ney lurk secretly f	for their	

Definition: "In VAIN the NET is spread in the SIGHT of any BIRD" — In hunting for birds or small animals, you don't let them watch you setting the trap! Solomon is WARNING his son (and all of us) that Satan doesn't set his traps and snares for us to see; they are not obvious. The rest of the warning here is that those who follow after evil men who want them to join them in criminal activities are just FALLING into the TRAP that will destroy them (verse 19 "it takes away the life of its owners"). In Second Timothy 2:22-26, Paul tells Timothy how to deal with those who have fallen into Satan's trap. When it says "those in opposition" it is the same as "the PERVERSE" in Proverbs 22:5, because perverse means in OPPOSITION or contrary to what is RIGHT and GOOD. It can mean false doctrine, but also those people who are in DENIAL and are

DESTROYING their OWN LIVES by their sinful actions.

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	•Colossians 3:20-21	"Children,	your	in all
		pleasing to the Lord.	Fathers, do not _	your
	•Ephesians 6:1-4	"Children,	your	in the Lord,
	for this is right. '			
	commandment with _	; 'T	hat it may be	with you and you
	maylong	on the earth.' And	you, fathers (parent	s), do
	your the and		to	, but bring them up in
	the	_ and	of the Lo	d."
	Proverbs 3:1-2	"My, do	not forget my law, b	ut let your heart keep my
			/s and	
	they will add to you."			
	Proverbs 23:22	"Listen to your	V	ho begot you, and do not
		our	when she is c	ld."
	•Proverbs 30:11-12	"There is a gen	eration that	its
		and does not	its	There , yet is not
	is a generation that is	in its	S	, yet is not
	washed from its		."	
NOT asking meant by Ep	us to do something tha bh. 5:21-22 "SUBMIT	at is AGAINST a COM FTING to one anothe	MMAND of the Lord r in the fear of God	
•	y her husband, IF they			
	of God in the Bible.		9 /	
	verbs 3:11-12 "M	v son. do	despise the	
(disci	pline) of the Lord, nor d	letest (hate) His	:	for whom the Lord
				[corrects] the
	in whom he			·
	verbs 29:17 "		our son, and he will	give you
	; yes, he w	rill give	to your	."
	·			

Train up a child in the WAY he SHOULD GO, and when he is old he will not depart from it.

Definition: "PROVOKE your children TO WRATH" — "Wrath" means ANGER. Children need LOVING, CONSISTENT discipline, correction and TRAINING from their parents. If they don't get it; if they get NO DISCIPLINE, or INCONSISTENT discipline (the LAZY PARENT), or are "disciplined" in ANGER (the parents taking out their FRUSTRATIONS on the child in ANGER or even VIOLENCE), the children will grow up ANGRY THEMSELVES, and DISCOURAGED, many times thinking, "NOTHING I ever do is right," "I can NEVER PLEASE my parents", "I'm a LOSER", etc. This is very DESTRUCTIVE, not only to the child, but to THEIR children, and on down for many generations (see Exodus 20:5). To "Train up a child in the WAY he SHOULD GO" means to correct and discipline them and encourage them to follow God's commandments, and it will set a strong foundation for the rest of their life.